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# HELPING MOTIVES IN LATE MODERN SOCIETY: VALUES AND ATTITUDES AMONG NURSING STUDENTS

May-Karin Rognstad, Per Nortveit and Olaf Aasland

Key words: altruism, human contact/help, motives, values, virtue ethics

This article reports a follow-up study of Norwegian nursing students entitled 'The helping motive - an important goal for choosing nursing education'. It presents and discusses a significant ambiguity within the altruistic helping motive of 301 nursing students in the light of classical and modern virtue ethics. A quantitative longitudinal survey design was used to study socialization and building professional identity. The follow-up study began after respondents had completed more than two-and-a-half years of the three-year educational programme. Data were collected using a questionnaire with closed questions, supplemented by 18 semi-structured, in-depth, audiotaped interviews. A motive such as 'desire for human contact to help others' appeared to be highly significant. The research questions employed were: What motivates nursing students at the end of their studies to help other people? What does helping others mean for nursing students? Factor analysis revealed two factors. Factor 1 can be expressed as an altruism factor and factor 2 can be interpreted as an 'acknowledgment-from-the-patient factor' that in fact indicates an ambiguity within the helping motive itself. Findings from the interviews also reveal ambiguous helping motives. On one hand the students want to be altruistic and on the other they wish to receive positive feedback from patients when giving help. The findings indicate that this positive feedback is essential to the students in order for them to provide altruistic care.

## Introduction

The purpose of this study was to discuss findings that show a significant ambiguity within the helping motive of nursing students in the light of both classical and modern virtue ethics, as well as Christian virtue ethics.

In the latter part of the nineteenth century the Christian values of charity, humility and compassion were important motives that prompted an occupational choice such as nursing. At that time deaconesses were responsible for nursing education in

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**Input:** -LRB- CNN -RRB- Gunshots were fired at rapper Lil Wayne 's tour bus early Sunday in Atlanta . No one was injured in the shooting , and no arrests have been made . Atlanta Police spokeswoman Elizabeth Espy said . Police are still looking for suspects . Officers were called to a parking lot in Atlanta 's Buckhead neighborhood , Espy said . They arrived at 3:25 a.m. and located two tour buses that had been shot multiple times . The drivers of the buses said the incident occurred on Interstate 285 near Interstate 75 , Espy said . Witnesses provided a limited description of the two vehicles suspected to be involved : a " Corvette style vehicle " and an SUV . Lil Wayne was in Atlanta for a performance at Compound nightclub Saturday night . CNN 's Carma Hassan contributed to this report .

**BILSTM+GNN -> LSTM+POINTER:** gunshots fired at rapper lil wayne 's tour bus early sunday in atlanta . police say . no one was injured in the shooting , and no arrests have been made . police say .

**Input:** Tottenham have held further discussions with Marseille over a potential deal for midfielder Florian Thauvin . The 22-year-old has been left out of the squad for this weekend 's game with Metz as Marseille push for a £ 15m sale . The winger , who can also play behind the striker , was the subject of enquiries from Spurs earlier in the year and has also been watched by Chelsea and Valencia . Tottenham have held further talks with Ligue 1 side Marseille over a possible deal for Florian Thauvin . Marseille are already resigned to losing Andre Ayew and Andre-Pierre Gignac with English sides keen on both . Everton , Newcastle and Swansea , have all shown an interest in Ayew , who is a free agent in the summer .

**BILSTM+GNN -> LSTM+POINTER:** tottenham have held further discussions with marseille over a potential deal . the winger has been left out of the squad for this weekend 's game . tottenham have held further talks with marseille over a potential deal .

**Input:** Kabul , Afghanistan -LRB- CNN -RRB- A suicide bomber detonated his explosives near a group of protesters in eastern Afghanistan on Thursday , killing 17 people and wounding dozens more , police said . An Afghan lawmaker taking part in the protests in the city of Khost was among the 64 people wounded , said Faizullah Ghairat , the provincial police chief . Taliban spokesman Zabihullah Mujahid denied his group was responsible for the attack . No other organization has so far claimed responsibility . Humayoon Hamayoon , an Afghan member of parliament for Khost province , and the other protesters were on their way to join a larger rally against the provincial governor , according to Zahir Jan , an eyewitness . The suicide attack hit the group around 10 a.m. local time , police said . CNN 's Masoud Popalzai reported from Kabul , and Jethro Mullen wrote from Hong Kong . CNN 's Elizabeth Joseph contributed to this report .

**BILSTM+GNN -> LSTM+POINTER:** a suicide bomber detonates his explosives near a group of protesters in afghanistan . taliban spokesman zabihullah mujahid denied his group was responsible for the attack .



## Computer Ethics: Job of Computer Scientist

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**Abstract:** This paper reiterates the fact that computer ethics is a job of computer scientist and not philosophers. This paper is divided into three sections. First section provides with a brief explanation and discussion on the weaknesses and shortcomings of classical ethical theories like Divine command theories, Ethical Egoism, Kantianism, Utilitarianism, Social Contract Theory and Virtue Ethics, which makes them unfit for the application of computer ethics. Second section discusses the ambiguity in theories proposed for foundation of computer ethics. Third section deals with professional ethics and discusses that Computer ethics is a domain of computer scientist. This article gives a clear picture of shortcomings of traditional ethical theories and need of new theory to deal with computer ethics. This article points out flaws in theories trying to give foundation for computer ethics. We suggest professional ethics as practical and preventive measure for computer ethics that cater to its requirements. We also explore the role of computer scientist for the application of computer ethics as a profession.

**Keywords:** Computer ethics; computer scientist; professional ethics; foundational ambiguity; code of ethics.

### I. INTRODUCTION

Modern day societies are driven by computing technologies and are critically dependent on it. Every aspect of society like health, finance, defense, education, transportation and an unending list of other systems which drive our society are dealing with computing technology and analytics. This merger of technology and society has given rise to tremendous ethical issues. The computer professional who built these artefacts need not only to have a technical expertise to build these artefacts, but also has to keep social implications of these artefacts into consideration. Social implications demand a moral framework to deal with the ethical issues of computing technology. Computer ethics has progressed over 70 years, evolved from numerous perspectives and still changing and evolving. This article explores these perspectives and is divided into three sections. First section discusses and rejects the perspective that traditional ethical theories suffice computer ethics and thus computer ethics is not a discipline in its own rite. Second section discusses the ambiguity in foundational theories of computer ethics which tries to give conceptual framework for computer ethics. Third section discusses professional ethics as a preventive measure for computer ethics and reiterates the fact that computer ethics is a job of computer scientist.

This article provides a clear understanding that traditional ethical theories and foundational computer ethics theories both fail to give conceptual framework for computer ethics and thus professional ethics is a practical and preventive measure for computer ethics.

### II. TRADITIONAL ETHICAL THEORIES AND COMPUTERT ETHICS

Morality is a lot like nutrition. We cannot avoid confronting moral problems because acting in ways that affect the well-being of ourselves and others is an unavoidable as acting in ways that affect our physical health. We inevitably face choices that hurt or help other people; these choices may infringe on their rights, violate their dignity, or use them as mere tools to our own ends. We may choose not to pay attention to the concerns of morality such as compassion, justice, or respect, just as we may choose to ignore the concerns of nutrition. However, that does not mean we can avoid making decisions about morality any more than we can evade deciding what foods to eat. We can ignore morality, but we cannot sidestep the choices to which morality is relevant, just as we cannot avoid the decisions to which nutrition is pertinent even when we ignore the information that nutritionists provide. Morality is about living, and as long as we continue living, we will inevitably be confronted with moral questions—and if we choose to stop living, that too is a moral issue [1].

The classical theories which are basis for moral or ethical decisions and their shortcomings are discussed as:

#### Divine command theories

Divine Command Theory states that God's commands are what is considered to be good. God's commands are taken from holy books like the Bible, the Qur'an, the Vedas or other sacred texts. These texts specify what is right and what is wrong [2]. Divine Command Theory offers metaphysical foundation for morality. As a Normative theory, Divine command theory states that actions are right when they follow to God's will or respond to his commands. Divine command theory argues that the foundation of morality is God's will [3]. Immanuel Kant, in his Critique of Practical Reason, asserts that God and an afterlife are basis of morality. Immanuel Kant further suggested that we can't endure morality and we need to believe in God for satisfying the demand of morality[3].

What Are the Differences Between... Types of Professional Ethics What Is a Silent Agreement in Negotiations? Define Compromise of Ethics How to Understand Business Ethics Realtor Code of Ethics Test Is a Sales Contract Legal If Just... Personal vs. Professional Ethics What Makes an Exculpatory Clause... Qualifications for Ethics Officers Government Intervention & Regulation... Are Nonprofit Pledges Legally Binding? Also referred to as "responsible" or "green" down, ethical down refers to plumage plucked from ducks and geese without causing undue harm. Ethical down bedding, outerwear, and other products may be certified by organizations like the Responsible Down Standard (RDS) or Global Traceable Down Standard (Global TDS), both globally recognized programs for manufacturers developed in cooperation with animal welfare groups and the down industry. Both these standards are voluntary, which means suppliers and brands can choose to certify their down, even if they have no legal obligation. If you are in the market for a down product but are concerned about animal welfare, it's important to understand what does — and does not — constitute ethical down. Learn more about ethical and unethical down production in the guide below. What is Down and How Can it be Unethical? Often found in outerwear, as well as comforters, pillows, and mattress toppers, down is the soft under plumage that serves as insulation beneath the outer feathers of ducks and geese. Generally, down comes from the underbelly of these animals. Because they are light, fluffy, quill-free, and insulating, they deliver warmth and coziness to a variety of products. By contrast, feathers are found on the outer layer of ducks and geese. Because of their stiff nature, feathers may be more supportive, but also more uncomfortable because of their sharp quills. Before the public attention was drawn to the responsible production of down, it was not uncommon for birds to be treated with considerable cruelty. Only five years ago, it was uncovered that Patagonia was filling jackets using suppliers who plucked down from birds that were still alive and force-fed so their livers could be used as foie gras. After the Patagonia incident, many other brands underwent investigation and uncovered that their own down also came from similarly unethical sources. According to PETA, plucking live birds causes "considerable pain and distress". When birds are plucked, their skin may be torn open and their wounds sewn without painkillers. Birds may be plucked multiple times throughout their lifetime before their slaughter or death. In response to the public backlash of the cruel standard for down production, many brands have adopted the Responsible Down Standard and other certifications, including the Canadian Down & Feather Company, Coyuchi, Downtight Bedding, North Face, H&M, Patagonia and IKEA. A number of bedding suppliers boast an RDS certification, including Keeco, Multi Glory Home Textiles, and PrimaLoft. Today, although preventing cruelty has become a major focus for many brands, cruelty is still occurring. China, the world's leading supplier of down and feathers, still produces live-plucked down wholesale according to investigations by PETA. Producing Ethical Down By comparison, ethically sourced down comes from birds that have been raised and treated with decency. To be considered ethical down, live plucking and force-feeding is prohibited. With many certifications, birds must also be afforded the Five Freedoms regarding animal welfare: freedom from hunger, thirst, discomfort, pain, injury, disease and fear, in addition to freedom to express normal animal behaviors. There are various institutions that offer certifications and guidelines of what constitutes ethical down. We've explored some of the most common organizations below. Responsible Down Standard. On a mission to protect the welfare of geese and ducks, the Responsible Down Standard (RDS) is an independent, voluntary, globally recognized certification that acknowledges and rewards companies for ethical practices. To qualify for a RDS certification, farmers, brands, and suppliers must respect the Five Freedoms of the geese and ducks that supply their down. To ensure ethical practices, every stage in the supply chain is audited by a third-body professional. Global Traceable Down Standard. Overseen by NSF International, the Global Traceable Down Standard (Global TDS) monitors the down supply chain to ensure animals are being treated with decency. From farm to factory, purveyors are surveyed to verify that there has been no live-plucking or force-feeding during any stage of the process. The Global TDS also offers education and outreach to each level of the supply chain. Suppliers can receive an NSF Global TDS standard once their entire supply chain has been audited and any issues have been addressed. American Down and Feather Council. A branch of the Home Fashion Products Association, the American Down and Feather Council (ADFC) also offers certifications for down products. However, a ADFC certification doesn't necessarily indicate ethically treated down. Instead, the certification denotes accurate information: to earn the ADFC stamp of approval, a company must list extensive information about where the down was sourced from. Downmark. Downmark is a globally recognized certification issued by the Down Association of Canada. To qualify for a certification, a company must meet strict quality, label, and packaging standards. The Downmark certification ensures that products are genuine and humanely sourced. Beyond national and international certification, many companies have begun introducing their own certifications. For example, Patagonia now enforces the Patagonia Traceable Down standard, which follows down production from farm to factory to verify birds are safeguarded by stringent animal welfare standards. REI, in turn, requires that all suppliers abide by internationally recognized best practices, including adhering to humanely sourced down. The company lists RDS and Global TDS certifications as voluntary but "preferred attributes" from purveyors. Conclusion As an eco-conscious consumer, keep an eye out for ethically sourced down products with recognized certifications like the RDS or Global TDS. Not is down bedding and outerwear cruelty-free, they likely come from companies who are dedicated to quality and ethical practices — even if it means paying a little more. Alternatively, you can shop for down alternatives, which are designed to mimic the look and feel of down while completely avoiding animal products. Role of Motivation in Public Administration Code of Ethics for Government Employees The Correctional Officer Subculture... How Many Hours Is Considered Full-Time... Business Ethics: Ethical Decision... Budgeting & Politics Qualifications for Ethics Officers Advantages & Disadvantages of Whistle-Blowing What Is the Purpose of the Rotary... How to Manage Ethics in the Workplace How to Educate Employees on the... How to Resolve Conflict of Interest Personal Responsibility Vs. Professional... What Is Good Corporate Governance? Definition of Code of Conduct Ethical Implications of Survey... How to Write a Survey Proposal The Advantages & Disadvantages... What Statistical Tools of Analysis... How to Show the Results of a Survey What Are Ethical Considerations... Aims and Objectives of a Questionnaire The Disadvantages of Internet Marketing... Define Research Protocol Survey Research: Definition, Methods... The Function of a Questionnaire... How to Develop a Questionnaire How to Create an Attitude Survey What Are Extraneous Variables in... Advantages & Disadvantages of Online... Characteristics of a Good Questionnaire

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